



## CITY OF ARAGON

Garry Baldwin, Mayor

Sandy Norman, Municipal Clerk

Zachary Burkhalter, City Attorney

City Council:

**Tammy Mulkey, Mayor Pro-Tem • Debbie Pittman • Hunter Spinks**

2814 Rome Highway • Aragon, GA 30104

(770) 684-6563 • Fax (770) 684-1177

Email: [sandy.norman@cityofaragon.com](mailto:sandy.norman@cityofaragon.com)

### AMENDED Agenda

Council Meeting

April 20, 2017

1. Call to Order
2. Pledge of Allegiance
3. Public Comments:
  - a. Georgia Cities Week Proclamation
  - b. Winners of “Coloring” and “Photography” Contests
  - c. National Municipal Clerk’s Week Proclamation
4. Approval of Minutes:
  - a. Council Meeting: March 16, 2017
  - b. Executive Session #1 (Property): March 16, 2017
  - c. Executive Session #2 (Personnel): March 16, 2017
5. Agenda Approval
6. Preliminary Financial Report March 2017 for General Fund
7. Report from Mayor on Finances
8. Report from the Police Department
9. Report from Public Works Department
10. Report from Building Inspection and Ordinance Enforcement Department
11. Report from the Municipal Clerk
12. Old Business
  - a. Comprehensive Plan for Pittman Park
  - b. Lighting for walking track
  - c. Surplus of Bandit Chipper, Bush hog, and box scraper; opening of sealed bids
  - d. Floor cleaning
  - e. Price increase for commercial trash accounts
  - f. Rental Fee/Deposit for ball fields
  - g. Approval of Public Works new hires
13. New Business
  - a. Planning Commission (Kelsey Collum vacancy); appointment of Delmer Rayburn

- b. Approval of Atkins Electric as sole provider for electrical service.
- c. Wiring at Pittman Field
- d. Pittman Field Floors (concessions and restrooms)
- e. **Fireworks for BBQ**
- f. **~~Executive Session~~**

14. Adjournment